## P28758.dc01

		lemental	titute ✓ PCT ☐ Design	LICATION
next to my name; and I believe	e that I am the origina	al, first and sole inv	ce, post office address and citiz entor (if only one name is listed natter which is claimed and for v	d below) or an original, first
Title: TRANSMITTER APPARA	ATUS FOR MPEG-4 I	PMP EXTENDED I	SMA MEDIA STREAM	_
the attached specification the specification in the A and with amendments file the specification in Inten filed April 30, 2004 I hereby state that I ha as amended by any amendment I acknowledge my dut patentability as defined in Title I hereby claim foreign application(s) for patent or invicountry other than the United S	n, or pplication No ed on national Application N _and as amended on live reviewed and und nt(s) referred to above ty to disclose to the U 37, Code of Federal in priority benefits und rentor's certificate, or States of America, lis	erstand the content e.  I.S. Patent and Trace Regulations, §1.56. Her Title 35, United §365(a) of any Poted below, and have	s of the above-identified specific	cation, including the claims, own to me to be material to c, or §365(b) of any foreign ch designated at least one ign application for patent or
COUNTRY	APPLICA	TION NO.	DATE OF FILING	PRIORITY CLAIMED
Japan	P2003-	131372	09/May/2003	Yes
•			supplemental priority sheet atta e §119(e) of any United State	
Numbe	er		(Day/Month/Year File	d)

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of

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the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

## **CUSTOMER NUMBER 52123**

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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(If there are more than seven inventors, please add a copy of this page for identification and signature for the additional inventors)

The above application may be more particularly identified a	s follows:
U.S. Application No.	Filing Date
Applicant Reference Number	Attorney Docket No.